



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 1466

Bib Data Sheet

| | | | | | |
|---|---|---------------------------|--|-----------------------------------|----------------------------|
| SERIAL NUMBER 10/805,627 | FILING DATE 03/22/2004 RULE | CLASS 440 | GROUP ART UNIT 3617 | ATTORNEY DOCKET NO. MIM1598 | |
| APPLICANTS Miguel Borroto, Miami, FL; ** CONTINUING DATA ***** 8/3/215/05 ** FOREIGN APPLICATIONS ***** 9/3 8/3/05 IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 06/05/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <u>8/3/05</u> Acknowledged Examiner's Signature Initials | | STATE OR COUNTRY FL | SHEETS DRAWING 10 | TOTAL CLAIMS 13 | INDEPENDENT CLAIMS 1 |
| ADDRESS 34803 DAVID A. LINGBECK P.O. BOX 500 ST. MICHAEL, MN 55376 | | | | | |
| TITLE Personal water transport assembly | | | | | |
| FILING FEE RECEIVED 385 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ | | |